

FARMERS
The Weekly Ledger
For Its Reliable Market
Reports, County Corres-
pondence Service, Stock
and Agricultural
Matters Generally.
Strictly a Home Journal.

THE Kitch Fiend

That is Salt Rheum or Eczema, one of the outward manifestations of scrofula. It comes in itching, burning, oozing, drying, and scaling patches, on the face, head, hands, legs or body.

It cannot be cured by outward applications, the blood must be rid of the impurity to which it is due.

Hood's Sarsaparilla
Has cured the most persistent and difficult cases. Accept no substitute for Hood's; no substitute acts like it.

Now is the time to organize a Business Men's Association.

Cur down the weeds and keep Mexico to a clean and healthy city.

Buy shoes made in Mexico. That's the way to keep your money at home.

Our people want a first-class shoe factory and that's what we are going to have. Mexico gets what she goes after. It is a way we have.

Unless employment is furnished in some way for the laborers in Mexico how long before our merchants will have to ask for lower rents?

What is the use to talk about building more stores, or more residences unless we have factories of some kind? We have more merchants now than the town can support properly.

This citizens of Mexico who have property to sell, or rent, or those who have merchandise to sell should be anxious to do their part toward securing a factory for Mexico.

Rev. A. W. Kokenodfer, pastor of the Christian Church of this city, has been elected president of the Missouri Christian Endeavor Union. This is an honor appropriately bestowed.

As the LEXINGTON prophesied, Mexico will have a first-class shoe factory before long. The money is not only subscribed, but ready to be paid in.

Quite a number of new residences are being talked of in Mexico. At least fifty new houses will have to be erected immediately if the shoe factory is now a fact.

We hear a good deal of talk about the Chicago & Alton bringing their division to Mexico. With a shoe factory and the Alton division Mexico would have a population of 10,000 within a year.

The Moberly (Mo.) Democrat editorially says: "We congratulate our splendid neighbor city of Mexico as it is going to have a shoe factory. It will cost her about twenty-five thousand dollars. This is more like it, as she is now getting down within her means and ought to make this a go."

A good many of the subscribers to the shoe factory fund do not seem to appreciate the importance of securing this enterprise while some are doing even more than should be expected of them. Our people must all pull together when we go after factories.

This sale of lots at Vandalia, Thursday, June 21, was largely attended and was a splendid success. The prices paid for the lots averaged about \$113. Vandalia is a prosperous, growing little city, surrounded by a fine farming country.

Mexico is under lasting obligations to Mayor E. D. Graham and those who have so liberally and industriously assisted in securing for Mexico the Morris Brothers shoe factory. This is the beginning of good times for Mexico.

THE LEXINGTON dollar passed through the post-office yesterday, and is kept moving. The Morris Brothers shoe factory will put about \$100,000 a year in circulation right here at home, which will make Mexico a city. The \$100,000 dollar moving at home shows that one dollar when kept in circulation will do.

The death of J. D. Tucker takes from Mexico one of its most substantial, hard working business men. Mr. Tucker came to Mexico from Illinois without a dollar, and by close attention to business, not only helped develop Mexico, but enjoyed a prosperous business.

THERE is not a town the size of Mexico anywhere but what has an up-to-date Business Men's Association. Progressive citizens all belong to this association, and pay monthly dues in advance. In this way money is provided to look after the preliminary expenses of enterprises desiring to come to a town. All of the preliminary expense necessary to the presenting of a proposition to Mexico has to be paid out of the pockets of the people who interest themselves in the matter. Take, for instance, the case of Mayor E. D. Graham, who has already paid more than a year's salary out of his pocket along a line which should be covered by an association representing the citizens of the town. When a committee is appointed to look after an enterprise they have to make trips to the city; they have to hire carriages, and go to other expenses, which should be met from a common fund. Mexico must wake up and do things right.

Is the joy of the household, for without it no happiness can be complete. How sweet the picture of mother and babe! Angels smile at and commend the thoughts and aspirations of the mother bending over the cradle. The ordeal through which the expectant mother must pass, however, is so full of danger and suffering that she looks forward to the hour when she shall feel the exquisite thrill of motherhood with indescribable dread and fear. Every woman should know that the danger, pain and horror of childbirth can be entirely avoided by the use of **Mother's Friend**, a scientific liniment for external use only, which toughens and renders pliable all the parts, and assists nature in its sublime work. By its aid thousands of women have passed this great crisis in perfect safety and without pain.

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ENDEAVORERS ELECT CORPS OF OFFICERS.

APPOINT NEW COMMITTEES FOR THE COMING YEAR—REV. A. W. KOKENODFER, OF THIS CITY, CHOSEN AS PRESIDENT.

REGULAR SERVICES SUNDAY A. M.

How George W. Lubke of St. Louis Addressed Convention at Afternoon Session—R. H. Wagner and Rev. Alexander Lewis of Kansas City on Evening Program.

The nineteenth annual convention of the Missouri Christian Endeavor Union opened at the Christian church in this city at 7:45 o'clock Thursday evening with a song service led by Miss Martha Cuthbert of this city.

The words of greeting addresses were spoken by Dr. W. F. Traugott of this city, who in a short, well-worded talk, extended the hospitality of the city to the visitors and welcomed the convention. This session was presided over by F. W. Sweeney of Kansas City, President of the Missouri Division of the Endeavor Society.

Rev. C. M. Chilton of St. Joseph delivered the opening address to an exceptionally large audience. Rev. Chilton is a man of splendid personality and a most eloquent talker, gifted with an easy flow of language. His address was interesting and inspiring and was thoroughly enjoyed by each and every person in his audience.

Many delegates arrived on the noon train to-day increasing the attendance at the afternoon session to nearly double that of the morning. The visitors are being housed with the local Endeavorers and their friends and fed in the commodious dining room of the new church.

The morning session of the convention opened promptly at 8 o'clock. The program for the morning was up to the high standard set at the opening session when Rev. C. M. Chilton, of St. Joseph struck a popular chord with Christian Endeavorers in his address on the reasons for the groping, the bewilderment and the wandering of the present age. The session opened with an exposition of the Temptation of Jesus as given in the gospel of Matthew, by Rev. Chilton and closed with an address of "The Quiet Hour" by Rev. S. C. Jones, of Webster Groves. Coming in between these two features was the first in a series of two Bible studies on the subject of the Holy Spirit, and an open parliament on the work of the following committees: look-out social and prayer meeting. Following the close of the morning session denominational conferences were held to consider the question of the Quarter Centennial memorial of the Christian Endeavor. In his position of the scripture, Matt. 4:11-13, the temptation of Jesus, Rev. Chilton, who appeared on the morning program in the place of Rev. Deaton, prefaced his remarks by saying that the three temptations of Jesus were both from without and within and that a counterpart for each was to be found in present day temptations. Jesus was tempted to cast himself down from the mountain and thus in a miraculous and spectacular manner for himself the exalted place which he occupies today, if they have within the heart of the hand to the head, the heart and the life respectively.

But he believes there is a sense in which the hand interprets the man, there is so much of character in it. In the development of his theme he mentioned four kinds of hands, (1) The outstretched hand which has a meaning Christianity as well as in politics and society and in the commercial world. (2) The hand of giving. The hand that recognizes a brother's need and offers money, time and sympathy. (3) The calloused hand or the hand that works whether in guiding the pen or in tracing the page with pencil or pen. (4) The hand that sacrifices or the hand of love.

The Sunrise Meeting held at 6:30 o'clock notwithstanding the rain was fairly well attended.

The morning session opened with a Quiet Hour service led by Miss Christiana Cameron. The passage of scripture around which the thoughts offered were clustered was "Ye Have Not Chosen Me But I Have Chosen You," John 15:16.

The Bible study on the Holy Spirit for an hour on Friday and Saturday mornings each provided one of the best features of the convention. Rev. P. V. Jensen conducted the study. The subject of the study was the emblem of the Holy Spirit.

The theme was introduced by five simple rules for Bible study taken from the fly leaf of the Bible of a celebrated English clergyman. 1. Study it through. 2. Read it in the same time. 3. Work it out. 4. Pass it on. 5. Speak of the Holy Spirit by means of familiar figures or emblems. These we can understand because they are in the realm of our every day experience.

I. "Dove" John 1:32, Gen. 1:2. The spirit is "wind" or "breath" Gen. 1:2, Gen. 2:7, John 3:8, I Cor. 12:13, John 3:5, Matt. 13:12, Acts 2:3, Rom. 8:15-16. This, and much other scripture teacher that like the wind the Holy Spirit is sovereign, real though invisible, inscrutable or mysterious in his working, indispensable, life-giving and resistless in his power.

III. The spirit also typified by "Acts" Acts 2:3, John 11:7-9, I Thess. 5:19. Like the fire the spirit purifies, he can be "quenched" and he consumes.

IV. Oil also typifies the work of

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